

497 Contribution Report

Amounts may be rounded to whole dollars.

RECEIVED BY
LOS ANGELES COUNTY 497 CONTRIBUTION REPORT

| | | | | | |
|---|--|-------------------|---|-----------------------------------|---|
| NAME OF FILER Jose Gonzalez 4 Water Board 2022 | | | Date of This Filing <u>09/26/2022</u> | Date Stamp 2022 SEP 27 AM 9: 0 | CALIFORNIA FORM 497 For Official Use Only |
| AREA CODE/PHONE NUMBER (562) 983-0815 | I.D. NUMBER (if applicable) 1451891 | | Report No. <u>09-26-JG</u> | CAMPAIGN FINANCE | |
| STREET ADDRESS | | | <input type="checkbox"/> Amendment to Report No. _____ (explain below) | | |
| CITY Long Beach | STATE CA | ZIP CODE 90802 | No. of Pages <u>1</u> | | |

1. Contribution(s) Received

| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED |
|---------------|---|---|---|---|
| 09/24/2022 | Nirmala Perumal Tampa, FL 33647 | <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | None None | 2,500.00 <input type="checkbox"/> Check if Loan _____% Provide interest rate |
| 09/24/2022 | Jose Gonzalez for City Council 2020 Long Beach, CA 90802 Committee ID # 1409898 | <input type="checkbox"/> IND <input checked="" type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | | 6,312.25 <input type="checkbox"/> Check if Loan _____% Provide interest rate |
| | | <input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | | <input type="checkbox"/> Check if Loan _____% Provide interest rate |

*Contributor Codes
 IND - Individual
 COM - Recipient Committee (other than PTY or SCC)
 OTH - Other (e.g., business entity)
 PTY - Political Party
 SCC - Small Contributor Committee

Reason for Amendment: _____